

Post Commanders Resume 2019-20

MUST Be Submitted Before the Close of Business (4:00pm) May 22, 2020

Commander's Name: _____ Post #: _____ District #: _____

Cap Size: _____ Style Male Female Annual Member Life Member Gold Legacy Life Member

NAMES OF YOUR APPOINTED CHAIRPERSONS FOR:

MEMBERSHIP: _____

BUDDY POPPY: _____

VOICE of DEMOCRACY: _____

PATRIOT'S PEN: _____

SERVICE OFFICERS PROGRAM: _____

VETERANS & MILITARY SUPPORT PROGRAM: _____

SCOUTING & YOUTH PROGRAM: _____

JUDGING REQUIREMENTS:

Post must be 100% in Membership by June 30, 2020.

Buddy Poppy Purchase: YES NO

Attended Or Sent Representative To All (4) District Meetings: YES NO

Post Quartermaster Bonded: YES NO

All (4) Post Trustee Reports At Department Headquarters: YES NO

Post Membership Drive Dates: (1) _____ (2) _____ (3) _____

Post Commander Signed Up (3) New / Recovered Members: YES NO

Post Inspected: YES NO

EXTRA ALL STATE JUDGING POINTS:

Participated In Vets In The Classroom Dates (1) _____ (2) _____ (3) _____
(4) _____ (5) _____

Held / Participated In Flag Raising Or Retirement Ceremony: (1) _____ (2) _____
(3) _____ (4) _____ (5) _____

Submitted Post Community Service / Commanders Book: YES NO

C Of A Attendance: (1) _____ (2) _____ (3) _____

Donated To Veterans & Military Support Program: YES NO

Donated To VFW National Home Arizona Cottage: YES NO

SUBMIT TO: VFW DEPARTMENT OF ARIZONA
6423 S. ASH AVE, TEMPE, AZ 85283
480-941-5258 FAX: 480-994-3730 vfwazadj@gmail.com

District Commanders Resume 2019-20

MUST Be Submitted Before the Close of Business (4:00pm) May 22, 2020

Commander's Name: _____ Post #: _____ District #: _____

Cap Size: _____ Style _____ Male
Female Annual Member Life Member Gold Legacy Life Member

NAMES OF YOUR APPOINTED CHAIRPERSONS FOR: (mandatory)

VOICE of DEMOCRACY: _____

PATRIOT'S PEN: _____

SERVICE OFFICER: _____

VETERANS & MILITARY SUPPORT PROGRAM: _____

JUDGING REQUIREMENTS (mandatory):

District must be 100% in Membership by June 30, 2020.

Must Attend Or Send Representative to all C of A Meetings (Commander, Sr Vice, or Jr. Vice must be present)

District Quartermaster must be properly Bonded by Sept.1, 2019

All (4) District Trustee Reports at Department Headquarters by May 22, 2020

Must participate in 3 Membership Drives. (1) _____ (2) _____ (3) _____
Date #1 Date #2 Date #3

District Commander must recruit (3) New / Reinstated Members

District satisfactorily Inspected by May 22, 2020

EXTRA JUDGING POINTS FOR ALL STATE CAPTAIN:

Participated In Vets In The Classroom Dates (1) _____ (2) _____ (3) _____
Date #1 Date #2 Date #3
(4) _____ (5) _____
Date #4 Date #5

Held / Participated In Flag Raising Or Retirement Ceremony: (1) _____ (2) _____
(3) _____ (4) _____ (5) _____

Donated To Veterans & Military Support Program: YES NO

Donated To VFW National Home Arizona Cottage: YES NO

SUBMIT TO: VFW DEPARTMENT OF ARIZONA
6423 S. ASH AVE, TEMPE, AZ 85283
480-941-5258 FAX: 480-994-3730 vfwreport@gmail.com